



CAMINO REAL REGION GOVERNOR'S CLUB AWARD 2017-2018

Form must be received by March 29, 2018 For the time period from March 31, 2017 to March 14, 2018

COMMITMENT - ADMINISTRATIVE		POINTS
1.	Number of Program Focus Reports submitted to Soroptimist International (SI) (1 point for each submitted –5 maximum)	
2.	Number of Celebrating Success entries sent to Region (10 points for each submission)	
3.	Club requested a Soroptimist Club Grant for Women and Girls from SIA (20 points for each submitted)	
4.	Attendance at Spring Conference 2017 (1 point per attendee)	
5.	Attendance at Leadership Academy 2017 (1 point per attendee)	
6.	Attendance at Fall Workshop 2017 (1 point per attendee)	
7.	Host of Fall Workshop (10 points)	
8.	A member of the Club is either a Region Officer, Region Chair , or serves on a Region Committee (1 point per member)	
9.	Club President or a club representative attended Presidents' Leadership Summit and Presidents' Round Table meetings in your District (3 points for each meeting attended)	
10.	Achieved a " club pledge " i.e, club pledges to charter a club; increase membership by ____%; participate in Live Your Dream (10 points)	
SECTION TOTAL:		
PROGRAM		POINTS
1.	Live Your Dream Award Program a. Participants sponsored in the Live Your Dream Award Program (20 points) per recipient b. Increase the impact for your local recipients of LYD Awards by providing providing support beyond a cash reward (10 points per recipient) c. Include LYD at-large applications in club judging (5 points) d. Registered to bring a Live Your Dream awardee to LYD Brunch at Spring Conference (10 points per awardee)	
2.	Dream It – Be It Program a. Host a one-day conference or mentor group (30 points) b. Serve as a Support Club (10 points)	
3.	Donated to the SI President's December 10th Appeal (5 points)	
4.	Participated in the Advancing Women's Education (A.W.E.) formerly the "Color Me" programs (5 points)	
5.	Participated in Soroptimist "STOP Trafficking" project (5 points)	
6.	Participated in at least one hands-on service project (5 points)	
7.	Club has featured Region Officers or Region Chairs at a club program, fundraiser, Installation, recruitment event, etc., (attached copy of program – 5 points per activity/event)	
SECTION TOTAL:		

FUNDRAISING		POINTS
1.	Contributed at least 10% of funds raised locally to Club Giving in support of federation programs (10 points)	
2.	Club participated in Founders Pennies (10 points)	
3.	Members contribute to Laurel Society (1 point per member within club year).	
4.	Members contribute to monthly giving within the club year (1 points per member)	
5.	Club made a memorial and/or honorarium contribution (10 points)	
SECTION TOTAL:		
MEMBERSHIP		POINTS
1.	Club is focused on recruiting new members by holding a membership event (5 points)	
2.	Starting a new Club: a. Working on chartering a new Club – where? (10 points) b. New Club chartered – which Club? (20 points)	
3.	All club members have provided a personal email address to SIA (5 points)	
4.	Club recruited new members between March 31, 2017 and March 14, 2018 (10 points per new member)	
5.	Club has members who currently qualify as a Distinguished Soroptimist (10 points per member)	
SECTION TOTAL:		
PUBLIC AWARENESS		POINTS
1.	Club and members have joined and promoted Live Your Dream.org both within and outside of federation. (5 points)	
2.	Club has promoted the “Dream Programs” (LYD & Dream-It Be-It) (5 points)	
3.	Club has a current and active social media site (10 points per site)	
4.	Club has a current and active website (10 points)	
5.	Club has followed federation’s brand identity guidelines, including using SIA logo on all materials. (5 points)	
6.	Club distributes a newsletter (either hard copy or electronic) (10 points)	
7.	Club submitted press releases to news outlets - either print, radio or TV (10 points per published or broadcast release) Must submit copy of release.	
8.	Club has marketing materials (5 points)	
SECTION TOTAL:		
TOTAL POINTS EARNED		

Submitted by: SI of _____

Signature of Club President: _____

Send completed form by March 29, 2018 to:

Governor Ginger Cole

4201 Via Mirasol #142

Los Angeles, CA 90042